سَيَقُولُ	ٱلسُّفَهَآءُ	مِنَ	ٱلنَّاسِ	مَا	وَلَّىٰهُمْ	عَن
Will say	(the) foolish ones	from	(the) people,	`What	has turned them	from
قِبْلَتِهِمُ	ٱلَّتِى	كَانُوا۟	عَلَيْهَا	قُل	لِّلَّهِ	
their direction of prayer	which	they were used (to)	[on it].`	Say,	`For Allah	
ٱلْمَشْرِقُ	وَٱلْمَغْرِبُ	يَهْدِى	مَن	يَشَآءُ	إِلَىٰ	صِرَٰطٍ
(is) the east	and the west.	He guides	whom	He wills	to	a path
مُّسْتَقِيمٍ	﴿١٤٢﴾	وَكَذَٰلِكَ	جَعَلْنَٰكُمْ	أُمَّةً	وَسَطًا	
straight.`	142	And thus	We made you	a community	(of) the middle way	
لِتَكُونُوا۟	شُهَدَآءَ	عَلَى	ٱلنَّاسِ	وَيَكُونَ	ٱلرَّسُولُ	
so that you will be	witnesses	over	the mankind,	and will be	the Messenger	
عَلَيْكُمْ	شَهِيدًا	وَمَا	جَعَلْنَا	ٱلْقِبْلَةَ	ٱلَّتِى	
on you	a witness.	And not	We made	the direction of prayer	which	
كُنتَ	عَلَيْهَآ	إِلَّا	لِنَعْلَمَ	مَن	يَتَّبِعُ	
you were used (to)	[on it]	except	that We make evident	(he) who	follows	
ٱلرَّسُولَ	مِمَّن	يَنقَلِبُ	عَلَىٰ	عَقِبَيْهِ	وَإِن	كَانَتْ
the Messenger	from (he) who	turns back	on	his heels.	And indeed,	it was
لَكَبِيرَةً	إِلَّا	عَلَى	ٱلَّذِينَ	هَدَى	ٱللَّهُ	وَمَا	كَانَ	ٱللَّهُ
certainly a great (test)	except	for	those whom	Allah guided.	And not	will Allah
لِيُضِيعَ	إِيمَٰنَكُمْ	إِنَّ	ٱللَّهَ	بِٱلنَّاسِ	لَرَءُوفٌ	
let go waste	your faith.	Indeed, Allah		(is) to [the] mankind	Full of Kindness,	
رَّحِيمٌ	﴿١٤٣﴾	قَدْ	نَرَىٰ	تَقَلُّبَ	وَجْهِكَ	فِى
Most Merciful.	143	Indeed,	We see	(the) turning	(of) your face	towards
ٱلسَّمَآءِ	فَلَنُوَلِّيَنَّكَ	قِبْلَةً	تَرْضَىٰهَا			
the heaven.	So We will surely turn you	(to the) direction of prayer	you will be pleased with.			
فَوَلِّ	وَجْهَكَ	شَطْرَ	ٱلْمَسْجِدِ ٱلْحَرَامِ	وَحَيْثُ مَا		
So turn	your face	towards the direction	(of) the Al-Masjid Al-Haraam	and wherever		
كُنتُمْ	فَوَلُّوا۟	وُجُوهَكُمْ	شَطْرَهُۥ	وَإِنَّ	ٱلَّذِينَ	أُوتُوا۟
you are	[so] turn	your faces	(in) its direction.	And indeed,	those who	were given
ٱلْكِتَٰبَ	لَيَعْلَمُونَ	أَنَّهُ	ٱلْحَقُّ	مِن	رَّبِّهِمْ	وَمَا	ٱللَّهُ
the Book	surely know	that it	(is) the truth	from	their Lord.	And not	(is) Allah

142. The foolish among the people will say, `What has turned them from the direction of prayer which they used to (face).` Say, `To Allah belong the east and the west. **He** guides whom **He** wills to the straight path.`

143. And thus **We** have made you a community of the middle way so that you will be witnesses over mankind and the Messenger will be a witness over you. And **We** appointed the direction of the prayer which you used to face in order to make evident he who follows the Messenger from he who turns back on his heels. And indeed, it was a great test except for those whom Allah guided. And Allah would not let go waste your faith. Indeed, Allah is Full of Kindness towards mankind, the Most Merciful.

144. Indeed, **We** see the turning of your face (O Muhammad SAWS!), towards the heaven. Surely **We** will turn you to a direction of prayer that pleases you. So turn your face towards the direction of Al-Masjid Al-Haraam (Kabah). And wherever you (believers) are, turn your faces towards its direction. And indeed, those who were given the Book, know well that it is the truth from their Lord. And Allah is not

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بِغَٰفِلٍ	عَمَّا	يَعۡمَلُونَ	﴿١٤٤﴾	وَلَئِنۡ	أَتَيۡتَ	ٱلَّذِينَ
(to) those who	you come	And even if	144	they do.	of what	unaware
أُوتُواْ	ٱلۡكِتَٰبَ	بِكُلِّ	ءَايَةٖ	مَّا	تَبِعُواْ	قِبۡلَتَكَۚ
your direction of prayer,	they would follow	not	the signs,	with all	the Book	were given
وَمَآ	أَنتَ	بِتَابِعٖ	قِبۡلَتَهُمۡۚ	وَمَا	بَعۡضُهُم
some of them	And not	(of) their direction of prayer.	a follower	(will) you be	and not
بِتَابِعٖ	قِبۡلَةَ	بَعۡضٖۚ	وَلَئِنِ	ٱتَّبَعۡتَ
you followed	And if	(of each) other.	(of the) direction of prayer	(are) followers
أَهۡوَآءَهُم	مِّنۢ بَعۡدِ	مَا	جَآءَكَ	مِنَ	ٱلۡعِلۡمِ	إِنَّكَ
indeed, you	the knowledge,	of	came to you	[what]	after	their desires
ٱلَّذِينَ	﴿١٤٥﴾	ٱلظَّٰلِمِينَ	لَّمِنَ	إِذٗا
(To) those whom	145	the wrongdoers.	(be) surely among	(would) then
ءَاتَيۡنَٰهُمُ	ٱلۡكِتَٰبَ	يَعۡرِفُونَهُۥ	كَمَا	يَعۡرِفُونَ	أَبۡنَآءَهُمۡۘ
their sons.	they recognize	like	they recognize it	the Book,	**We** gave [them]
وَإِنَّ	فَرِيقٗا	مِّنۡهُمۡ	لَيَكۡتُمُونَ	ٱلۡحَقَّ	وَهُمۡ	يَعۡلَمُونَ
know.	while they	the Truth	surely they conceal	of them	a group	And indeed,
﴿١٤٦﴾	ٱلۡحَقُّ	مِن	رَّبِّكَۖ	فَلَا	تَكُونَنَّ	مِنَ	ٱلۡمُمۡتَرِينَ
the doubters.	among	be	so (do) not	your Lord,	(is) from	The Truth	146
﴿١٤٧﴾	وَلِكُلّٖ	وِجۡهَةٌ	هُوَ	مُوَلِّيهَاۖ	فَٱسۡتَبِقُواْ
so race	turns towards it,	he	(is) a direction -	And for everyone	147
ٱلۡخَيۡرَٰتِۚ	أَيۡنَ مَا	تَكُونُواْ	يَأۡتِ بِكُمُ	ٱللَّهُ	جَمِيعًاۚ	إِنَّ ٱللَّهَ
Indeed, Allah	together.	Allah will bring you	you will be	Wherever	(to) [the] good.
عَلَىٰ	كُلِّ شَيۡءٖ	قَدِيرٞ	﴿١٤٨﴾	وَمِنۡ	حَيۡثُ	خَرَجۡتَ
you start forth,	wherever	And from	148	All-Powerful.	thing	every	(is) on
فَوَلِّ	وَجۡهَكَ	شَطۡرَ	ٱلۡمَسۡجِدِ ٱلۡحَرَامِۖ	وَإِنَّهُۥ
And indeed, it	of Al-Masjid Al-Haraam.	(in) the direction	your face	[so] turn
لَلۡحَقُّ	مِن	رَّبِّكَۗ	وَمَا	ٱللَّهُ	بِغَٰفِلٍ	عَمَّا	تَعۡمَلُونَ
you do.	of what	unaware	(is) Allah	And not	your Lord.	from	(is) surely the truth
﴿١٤٩﴾	وَمِنۡ	حَيۡثُ	خَرَجۡتَ	فَوَلِّ	وَجۡهَكَ	شَطۡرَ
[in] the direction	your face	[so] turn	you start forth	wherever	And from	149

145. And even if you bring to those who were given the Book all the signs, they would not follow your direction of prayer, nor will you follow their direction of prayer. And nor would they be followers of each other`s direction of prayer. And if you follow their desires after knowledge has come to you, then surely you will be among the wrongdoers.

146. Those to whom **We** gave the Book, recognize it like they recognize their sons. But indeed, a group of them knowingly conceal the Truth.

147. The Truth is from your Lord, so do not be among the doubters.

148. And for everyone is a direction towards which he turns, so race to good. Wherever you will be, Allah will bring you together. Indeed, Allah has power over everything.

149. And from wherever you start forth (for prayers) turn your face in the direction of the Al-Masjid Al-Haraam (Kabah). And indeed, it is the truth from your Lord. And Allah is not unaware of what you do.

150. And from wherever you start forth (for prayers) turn your face in the direction

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ٱلْمَسْجِدِ ٱلْحَرَامِ ۚ	وَحَيْثُمَا	كُنتُمْ	فَوَلُّوا۟	وُجُوهَكُمْ
(of) the Al-Masjid Al-Haraam.	And wherever	you (all) are	[so] turn	your faces

شَطْرَهُۥ	لِئَلَّا	يَكُونَ	لِلنَّاسِ	عَلَيْكُمْ	حُجَّةٌ
(in) its direction,	so that not	will be	for the people	against you	any argument

إِلَّا	ٱلَّذِينَ	ظَلَمُوا۟	مِنْهُمْ	فَلَا	تَخْشَوْهُمْ	وَٱخْشَوْنِى
except	those who	wronged	among them;	so (do) not	fear them,	but fear **Me**.

وَلِأُتِمَّ	نِعْمَتِى	عَلَيْكُمْ	وَلَعَلَّكُمْ	تَهْتَدُونَ	﴿١٥٠﴾	
And that **I** complete	**My** favor	upon you	[and] so that you may	(be) guided.	**150**	

كَمَآ	أَرْسَلْنَا	فِيكُمْ	رَسُولًا	مِّنكُمْ	يَتْلُوا۟	عَلَيْكُمْ
As	**We** sent	among you	a Messenger	from you	(who) recites	to you

ءَايَٰتِنَا	وَيُزَكِّيكُمْ	وَيُعَلِّمُكُمُ	ٱلْكِتَٰبَ	وَٱلْحِكْمَةَ	
Our verses	and purifies you	and teaches you	the Book	and the wisdom	

وَيُعَلِّمُكُم	مَّا	لَمْ	تَكُونُوا۟	تَعْلَمُونَ	﴿١٥١﴾	فَٱذْكُرُونِىٓ
and teaches you	what	not	you were	knowing.	**151**	So remember **Me**,

أَذْكُرْكُمْ	وَٱشْكُرُوا۟	لِى	وَلَا تَكْفُرُونِ	﴿١٥٢﴾
I will remember you	and be grateful	(to) **Me**	and (do) not be ungrateful to **Me**.	**152**

يَٰٓأَيُّهَا	ٱلَّذِينَ	ءَامَنُوا۟	ٱسْتَعِينُوا۟	بِٱلصَّبْرِ	وَٱلصَّلَوٰةِ ۚ	إِنَّ
O you	who	believe[d]!	Seek help	through patience	and the prayer.	Indeed,

ٱللَّهَ	مَعَ	ٱلصَّٰبِرِينَ	﴿١٥٣﴾	وَلَا تَقُولُوا۟	لِمَن	يُقْتَلُ
(is) with	Allah	the patient ones.	**153**	And (do) not say	for the ones who	are slain

فِى	سَبِيلِ	ٱللَّهِ	أَمْوَٰتٌۢ ۚ	بَلْ	أَحْيَآءٌ	وَلَٰكِن
in	the way	of Allah	`(They are) dead.`	Nay,	(they are) alive	[and] but

لَّا تَشْعُرُونَ	﴿١٥٤﴾	وَلَنَبْلُوَنَّكُمْ	بِشَىْءٍ	مِّنَ
you (do) not perceive.	**154**	And surely **We** will test you	with something	of

ٱلْخَوْفِ	وَٱلْجُوعِ	وَنَقْصٍ	مِّنَ	ٱلْأَمْوَٰلِ	وَٱلْأَنفُسِ	وَٱلثَّمَرَٰتِ ۗ
[the] fear	and [the] hunger	and loss	of	[the] wealth	and [the] lives	and fruits,

وَبَشِّرِ	ٱلصَّٰبِرِينَ	﴿١٥٥﴾	ٱلَّذِينَ	إِذَآ	أَصَٰبَتْهُم
but give good news	(to) the patient ones.	**155**	Those who,	when	strikes them

مُّصِيبَةٌ	قَالُوٓا۟	إِنَّا لِلَّهِ	وَإِنَّآ	إِلَيْهِ
a misfortune,	they say,	`Indeed, we belong to Allah	and indeed we	towards **Him**

of the Al-Masjid Al-Haraam (Kabah). And wherever you are, turn your faces towards it, so that the people will not have any argument against you except the wrongdoers among them, so do not fear them but fear **Me**. So that **I** may complete **My** favor upon you, perhaps you may be guided.

151. Similarly **We** sent to you a Messenger from among you, who recites to you **Our** verses and purifies you and teaches you the Book and the wisdom, and teaches you what you were not knowing.

152. So remember **Me**, I will remember you. And be grateful to **Me** and do not be ungrateful to **Me**.

153. O you who believe! Seek help through patience and the prayer. Indeed, Allah is with the patient ones.

154. And do not say for those who are slain in the way of Allah, `They are dead.` Nay, they are alive, but you do not perceive.

155. And surely **We** will test you with something of fear, hunger, loss of wealth, lives and fruits; but give good news to the patient ones.

156. Who, when misfortune strikes them, they say, `Indeed, we belong to Allah and indeed to **Him** we

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will return.`

157. Those are the ones on whom are blessings from their Lord and Mercy. And they are the guided ones.

158. Indeed, the *Safa* and the *Marwah* are symbols of Allah. So whoever performs *Hajj* or *Umrah*, there is no blame on him for walking between them. And whoever does good voluntarily, then indeed, Allah is All-Appreciative, All-Knowing

159. Indeed, those who conceal the clear proofs **We** revealed, and the Guidance, after **We** made it clear for the people in the Book - they are cursed by Allah and cursed by those who curse.

160. Except those who repent and reform themselves and openly declare, then from those, **I** will accept repentance, and **I** am the Acceptor of Repentance, the Most Merciful.

161. Indeed, those who disbelieve and die as disbelievers, upon them is the curse of Allah, the Angels and the mankind all together.

162. (They will) abide in it forever. The punishment will not be lightened for them, nor will they be reprieved.

163. And your God is one God; there is no god except **Him**, the Most Gracious, the Most Merciful.

رَٰجِعُونَ	١٥٦	أُوْلَٰٓئِكَ	عَلَيْهِمْ	صَلَوَٰتٌ	مِّن رَّبِّهِمْ	وَرَحْمَةٌ
will return.`	156	Those	on them	(are) blessings	from their Lord	and Mercy.
وَأُوْلَٰٓئِكَ	هُمُ	ٱلْمُهْتَدُونَ	١٥٧	إِنَّ	ٱلصَّفَا	وَٱلْمَرْوَةَ
And those	[they]	(are) the guided ones.	157	Indeed,	the *Safa*	and the *Marwah*
مِن شَعَآئِرِ	ٱللَّهِ	فَمَنْ	حَجَّ	ٱلْبَيْتَ	أَوِ	
(are) from (the) symbols	of Allah.	So whoever	performs Hajj	(of) the House	or	
ٱعْتَمَرَ	فَلَا	جُنَاحَ	عَلَيْهِ	أَن	يَطَّوَّفَ	بِهِمَا
performs Umrah,	so no	blame	on him	that	he walks	between [both of] them.
وَمَن	تَطَوَّعَ	خَيْرًا	فَإِنَّ ٱللَّهَ			شَاكِرٌ
And whoever	voluntarily does	good,	then indeed, Allah			(is) All-Appreciative,
عَلِيمٌ	١٥٨	إِنَّ	ٱلَّذِينَ	يَكْتُمُونَ	مَآ	أَنزَلْنَا	مِنَ
All-Knowing.	158	Indeed,	those who	conceal	what	We revealed	of
ٱلْبَيِّنَٰتِ	وَٱلْهُدَىٰ	مِنۢ بَعْدِ	مَا بَيَّنَّٰهُ		لِلنَّاسِ	
the clear Proofs,	and the Guidance,	after	We made clear	[what]	to the people	
فِى	ٱلْكِتَٰبِ	أُوْلَٰٓئِكَ	يَلْعَنُهُمُ ٱللَّهُ	وَيَلْعَنُهُمُ	ٱللَّٰعِنُونَ	
in	the Book -	those,	Allah curses them	and curse them	the ones who curse.	
١٥٩	إِلَّا	ٱلَّذِينَ	تَابُوا۟	وَأَصْلَحُوا۟	وَبَيَّنُوا۟	
159	Except	those	who repent[ed]	and reform[ed]	and openly declar[ed].	
فَأُوْلَٰٓئِكَ	أَتُوبُ	عَلَيْهِمْ	وَأَنَا		ٱلتَّوَّابُ	
Then those,	I will accept repentance	from them,	and I (am)		the Acceptor of Repentance,	
ٱلرَّحِيمُ	١٦٠	إِنَّ ٱلَّذِينَ	كَفَرُوا۟	وَمَاتُوا۟	وَهُمْ	
the Most Merciful.	160	Indeed, those who	disbelieve[d]	and die[d]	while they	
كُفَّارٌ	أُوْلَٰٓئِكَ	عَلَيْهِمْ	لَعْنَةُ ٱللَّهِ	وَٱلْمَلَٰٓئِكَةِ		
(were) disbelievers,	those,	on them	(is) the curse	of Allah,	and the Angels,	
وَٱلنَّاسِ	أَجْمَعِينَ	١٦١	خَٰلِدِينَ	فِيهَا	لَا يُخَفَّفُ	
and the mankind,	all together.	161	(Will) abide forever	in it.	Will not be lightened	
عَنْهُمُ	ٱلْعَذَابُ	وَلَا	هُمْ	يُنظَرُونَ	١٦٢	وَإِلَٰهُكُمْ
for them	the punishment	and not	they	will be reprieved.	162	And your God
إِلَٰهٌ	وَٰحِدٌ	لَّآ إِلَٰهَ	إِلَّا	هُوَ	ٱلرَّحْمَٰنُ	ٱلرَّحِيمُ
(is) one God;	(there is) no god	except	Him,	the Most Gracious,		the Most Merciful.

Surah 2: The cow (v. 157-163) **Part - 2**

١٦٣	إِنَّ	فِي	خَلْقِ	ٱلسَّمَٰوَٰتِ	وَٱلْأَرْضِ	وَٱخْتِلَٰفِ
163	Indeed,	in	the creation	of the heavens	and the earth,	and alternation

ٱلَّيْلِ	وَٱلنَّهَارِ	وَٱلْفُلْكِ	ٱلَّتِي	تَجْرِي	فِي ٱلْبَحْرِ	بِمَا	يَنفَعُ
of the night	and the day,	and the ships	which	sail	in	the sea	with what	benefits

ٱلنَّاسَ	وَمَآ	أَنزَلَ ٱللَّهُ	مِنَ ٱلسَّمَآءِ	مِن مَّآءٍ	فَأَحْيَا بِهِ
[the] people,	and what	Allah (has) sent down	from the sky	[of] water,	giving life thereby

ٱلْأَرْضَ	بَعْدَ	مَوْتِهَا	وَبَثَّ	فِيهَا	مِن كُلِّ	دَآبَّةٍ
(to) the earth	after	its death,	and dispersing	therein	[of] every	moving creature,

وَتَصْرِيفِ	ٱلرِّيَٰحِ	وَٱلسَّحَابِ	ٱلْمُسَخَّرِ	بَيْنَ	ٱلسَّمَآءِ
and directing	(of) the winds	and the clouds	[the] controlled	between	the sky

وَٱلْأَرْضِ	لَءَايَٰتٍ	لِّقَوْمٍ	يَعْقِلُونَ	١٦٤
and the earth,	surely (are) Signs	for a people	who use their intellect.	164

وَمِنَ	ٱلنَّاسِ	مَن	يَتَّخِذُ	مِن دُونِ ٱللَّهِ	أَندَادًا	يُحِبُّونَهُمْ
And among	the mankind	who	takes	besides	Allah	equals.	They love them

كَحُبِّ ٱللَّهِ ۖ	وَٱلَّذِينَ	ءَامَنُوٓا۟	أَشَدُّ	حُبًّا	لِّلَّهِ ۗ
as (they should) love Allah.	And those who	believe[d]	(are) stronger	(in) love	for Allah.

وَلَوْ	يَرَى	ٱلَّذِينَ	ظَلَمُوٓا۟	إِذْ	يَرَوْنَ	ٱلْعَذَابَ	أَنَّ
And if	(would) see	those who	wronged,	when	they will see	the punishment	that

ٱلْقُوَّةَ لِلَّهِ جَمِيعًا	وَأَنَّ ٱللَّهَ	شَدِيدُ	ٱلْعَذَابِ	١٦٥
all the power belongs to Allah	and [that] Allah	(is) severe	(in) [the] punishment.	165

إِذْ	تَبَرَّأَ	ٱلَّذِينَ	ٱتُّبِعُوا۟	مِنَ ٱلَّذِينَ	ٱتَّبَعُوا۟
When	will disown	those who	were followed	[from] those	who followed

وَرَأَوُا۟	ٱلْعَذَابَ	وَتَقَطَّعَتْ	بِهِمُ	ٱلْأَسْبَابُ	١٦٦
and they will see	the punishment,	[and] will be cut off	for them	the relations.	166

وَقَالَ	ٱلَّذِينَ	ٱتَّبَعُوا۟	لَوْ أَنَّ	لَنَا	كَرَّةً	فَنَتَبَرَّأَ
And said	those who	followed,	`(Only) if [that]	for us	a return,	then we will disown

مِنْهُمْ	كَمَا	تَبَرَّءُوا۟	مِنَّا ۗ	كَذَٰلِكَ	يُرِيهِمُ ٱللَّهُ	أَعْمَٰلَهُمْ
[from] them	as	they disown	[from] us.`	Thus	Allah will show them	their deeds

حَسَرَٰتٍ	عَلَيْهِمْ ۗ	وَمَا	هُم	بِخَٰرِجِينَ	مِنَ	ٱلنَّارِ	١٦٧
(as) regrets	for them.	And not	they	will come out	from	the Fire.	167

164. Indeed, in the creation of the heavens and the earth and the alternation of the night and the day, and the ships which sail in the sea with that which benefits people, and what Allah has sent down from the sky of rain, giving life thereby to the earth after its death, and dispersing therein of all kinds of moving creatures, and directing the winds and the clouds controlled between the sky and the earth, surely are signs for people who use their intellect.

165. And (yet) among mankind are some who take for worship others besides Allah as equals to **Him**. They love them as they should love Allah. But those who believe are stronger in their love for Allah. And if only those who wronged could see, when they will see the punishment, that all powers belong to Allah and Allah is severe in punishment.

166. When those who were followed disown those who followed them, and they will see the punishment and all their ties will be cut off.

167. And those who followed will say, `If only we had (one more chance) to return (to the world), we would disown them as they have disowned us.` Thus Allah will show them their deeds as regrets for them. They will never come out of the Fire.

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يَٰٓأَيُّهَا ٱلنَّاسُ	كُلُوا۟	مِمَّا	فِى ٱلْأَرْضِ	حَلَٰلًا	طَيِّبًا	وَلَا
And (do) not	(and) good.	lawful	(is) in the earth -	of what	Eat	O mankind!

تَتَّبِعُوا۟	خُطُوَٰتِ	ٱلشَّيْطَٰنِ	إِنَّهُۥ	لَكُمْ	عَدُوٌّ	مُّبِينٌ
clear.	an enemy	(is) to you	Indeed, he	the Shaitaan.	the footsteps of	follow

١٦٨ إِنَّمَا	يَأْمُرُكُم	بِٱلسُّوٓءِ	وَٱلْفَحْشَآءِ	وَأَن	تَقُولُوا۟	
168 Only	he commands you	to (do) the evil	and the shameful	and that	you say	

عَلَى	ٱللَّهِ	مَا	لَا	تَعْلَمُونَ	١٦٩ وَإِذَا	قِيلَ	لَهُمُ	ٱتَّبِعُوا۟	
about	Allah	what	not	you know.	169 And when	it is said	to them,	`Follow	

مَآ	أَنزَلَ	ٱللَّهُ	قَالُوا۟	بَلْ	نَتَّبِعُ	مَآ	أَلْفَيْنَا	عَلَيْهِ
what	Allah has revealed,`	they said,	`Nay	we follow	what	we found	[on it]	

ءَابَآءَنَآ ۚ	أَوَلَوْ	كَانَ	ءَابَآؤُهُمْ	لَا يَعْقِلُونَ	
our forefathers (following)`.	Even though	[were]	their forefathers	(did) not understand	

شَيْـًٔا	وَلَا	يَهْتَدُونَ	١٧٠ وَمَثَلُ	ٱلَّذِينَ
anything	and they were not guided?	170	And the example	(of) those who

كَفَرُوا۟	كَمَثَلِ	ٱلَّذِى	يَنْعِقُ	بِمَا	لَا يَسْمَعُ
disbelieve[d]	(is) like the example	(of) the one who	shouts	at what	(does) not hear

إِلَّا	دُعَآءً	وَنِدَآءً ۚ	صُمٌّۢ	بُكْمٌ	عُمْىٌ	فَهُمْ	لَا يَعْقِلُونَ
except	calls	and cries -	deaf,	dumb,	(and) blind,	[so] they	(do) not understand.

١٧١ يَٰٓأَيُّهَا ٱلَّذِينَ	ءَامَنُوا۟	كُلُوا۟	مِن طَيِّبَٰتِ	مَا	
171 O you who	believe[d]!	Eat	from the good	what	

رَزَقْنَٰكُمْ	وَٱشْكُرُوا۟	لِلَّهِ	إِن	كُنتُمْ	إِيَّاهُ تَعْبُدُونَ
We have provided you	and be grateful	to Allah	if	you	worship **Him** alone.

١٧٢ إِنَّمَا	حَرَّمَ	عَلَيْكُمُ	ٱلْمَيْتَةَ	وَٱلدَّمَ	
172 Only	**He** has forbidden	to you	the dead animals,	and [the] blood,	

وَلَحْمَ	ٱلْخِنزِيرِ	وَمَآ أُهِلَّ	بِهِۦ	لِغَيْرِ	ٱللَّهِ ۖ
and flesh,	of [the] swine,	and what (has been) dedicated	[with it]	to other than	Allah.

فَمَنِ	ٱضْطُرَّ	غَيْرَ	بَاغٍ	وَلَا
So whoever	(is) forced by necessity	without	(being) disobedient	and not

عَادٍ	فَلَآ	إِثْمَ	عَلَيْهِ ۚ	إِنَّ ٱللَّهَ	غَفُورٌ	رَّحِيمٌ
transgressor,	then no	sin	on him.	Indeed, Allah	(is) Most Forgiving,	Most Merciful.

168. O mankind! Eat from whatever is on the earth - lawful and good and do not follow the footsteps of the Shaitaan. Indeed, he is to you a clear enemy.

169. He (Shaitaan) only commands you to evil and immorality and to say about Allah what you do not know.

170. And when it is said to them, `Follow what Allah has revealed,` they said, `Nay, we will follow what we found our forefathers following.` Even though their forefathers understood nothing, nor were they guided?

171. And the example of those who disbelieve is like the one (shepherd) who shouts at that which hears nothing but calls and cries - deaf, dumb, and blind, they do not understand.

172. O you who believe! Eat from the good things which **We** have provided you and be grateful to Allah if you worship **Him** alone.

173. **He** has only forbidden to you dead animals, blood, the flesh of swine, and that which has been dedicated to other than Allah. But whoever is compelled (by necessity), without (willful) disobedience nor transgressing (the limits) then there is no sin on him. Indeed, Allah is Oft-Forgiving, and Most Merciful.

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إِنَّ ٱلَّذِينَ يَكْتُمُونَ مَآ أَنزَلَ ٱللَّهُ مِنَ ٱلْكِتَٰبِ ﴿١٧٤﴾

of the Book,	what Allah (has) revealed	conceal	Indeed, those who	173

وَيَشْتَرُونَ بِهِۦ ثَمَنًا قَلِيلًا ۙ أُو۟لَٰٓئِكَ مَا يَأْكُلُونَ فِى بُطُونِهِمْ

in their bellies	not they eat	Those,	little.	a gain	there with	and they purchase

إِلَّا ٱلنَّارَ وَلَا يُكَلِّمُهُمُ ٱللَّهُ يَوْمَ ٱلْقِيَٰمَةِ

(of) [the] Judgment	(on the) Day	And Allah will not speak to them	the Fire.	except

وَلَا يُزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١٧٤﴾ أُو۟لَٰٓئِكَ

Those	174	painful.	(is) a punishment	and for them	and **He** will not purify them,

ٱلَّذِينَ ٱشْتَرَوُا۟ ٱلضَّلَٰلَةَ بِٱلْهُدَىٰ وَٱلْعَذَابَ

and [the] punishment	for [the] Guidance,	[the] astraying	purchase[d]	(are) they who

بِٱلْمَغْفِرَةِ ۚ فَمَآ أَصْبَرَهُمْ عَلَى ٱلنَّارِ ﴿١٧٥﴾ ذَٰلِكَ

That	175	the Fire!	on	their endurance	So what (is)	for [the] forgiveness.

بِأَنَّ ٱللَّهَ نَزَّلَ ٱلْكِتَٰبَ بِٱلْحَقِّ ۗ وَإِنَّ ٱلَّذِينَ

those	And indeed,	with [the] Truth.	the Book	revealed	Allah	(is) because

ٱخْتَلَفُوا۟ فِى ٱلْكِتَٰبِ لَفِى شِقَاقٍۭ بَعِيدٍ ﴿١٧٦﴾ لَّيْسَ

(It is) not	176	far.	schism	(are) surely in	the Book	in	who differed

ٱلْبِرَّ أَن تُوَلُّوا۟ وُجُوهَكُمْ قِبَلَ ٱلْمَشْرِقِ وَٱلْمَغْرِبِ

and the west,	the east	towards	your face	you turn	that	[the] righteousness

وَلَٰكِنَّ ٱلْبِرَّ مَنْ ءَامَنَ بِٱللَّهِ وَٱلْيَوْمِ ٱلْءَاخِرِ

[the] Last,	and the Day	in Allah	believes	(is he) who	the righteous[ness]	[and] but

وَٱلْمَلَٰٓئِكَةِ وَٱلْكِتَٰبِ وَٱلنَّبِيِّۦنَ وَءَاتَى ٱلْمَالَ

the wealth	and gives	and the Prophets,	and the Book,	and the Angels,

عَلَىٰ حُبِّهِۦ ذَوِى ٱلْقُرْبَىٰ وَٱلْيَتَٰمَىٰ وَٱلْمَسَٰكِينَ

and the needy,	and the orphans,	(to) the near relatives,	in spite of his love (for it)

وَٱبْنَ ٱلسَّبِيلِ وَٱلسَّآئِلِينَ وَفِى ٱلرِّقَابِ

freeing the necks (slaves)	and in	and those who ask,	and the wayfarer,

وَأَقَامَ ٱلصَّلَوٰةَ وَءَاتَى ٱلزَّكَوٰةَ وَٱلْمُوفُونَ بِعَهْدِهِمْ

their covenant	and those who fulfill	the *zakah*,	and give	the prayer,	and (who) establish

إِذَا عَٰهَدُوا۟ ۖ وَٱلصَّٰبِرِينَ فِى ٱلْبَأْسَآءِ وَٱلضَّرَّآءِ

and [the] hardship,	in [the] suffering	and those who are patient	they make it;	when

174. Indeed, those who conceal what Allah has revealed of the Book, and purchase a small gain therewith, they eat nothing except Fire in their bellies. And Allah will not speak to them on the Day of Judgment, nor will **He** purify them, and they will have a painful punishment.

175. Those are the ones who buy astraying in place of Guidance and punishment in place of forgiveness. So what is their endurance on the Fire!

176. That is because Allah has sent down the Book in Truth. And indeed, those who differ over the Book are in extreme dissension.

177. It is not righteousness that you turn your faces towards the east or the west but it is righteousness to believe in Allah, the Last Day, the Angels, the Book, and the Prophets and give wealth in spite of love for it to the near relatives, the orphans, the needy, the wayfarer, and those who ask, and in freeing the slaves; and (who) establish the prayer and give the *zakah* and those who fulfill the covenant when they make it; and those who are patient in suffering, hardship,